



**Utah  
Public Health  
Association**

**Utah Public Health Association  
PO Box 9387  
Millcreek, UT 84109**

**DRAFT 2021  
REQUISITION**

Date Prepared: \_\_\_ / \_\_\_ / \_\_\_

Payment Requested By: \_\_\_ / \_\_\_ / \_\_\_

Bill to: _____ _____ _____	<b>AMOUNT: \$</b> _____  UPHA Invoice #: _____
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Group: _____	Account Code: _____	Category: _____
<b>Member Services</b>	1.2 Awards 2.1 UPHA Main Conference 2.1.1 CDC/APHA Accreditation Grant 2.1.2.x Accr Grants .1 UIHAB .2 UDOH 2.1.3 Smith's Inspiring Donations 2.1.5 CHW Conference 2.1.6 Cancer Control BeWise Pre Conference 2.1.7 Integrative Health Pre Conference 2.1.8 Trevor Project Pre Conference 2.2 Forums, Educational Webinars & Events 2.4 Scholarships, Relations with Academics 2.3 Membership 2.5 APHA Affiliate Relationship 2.7 Board of Directors 2.8 Centennial Gala 2.10 Early Career Professional 2.11 Amazon Smile Donations 3.1b Resource Development & Community Grants	Advocacy APHA Conference Association Staff AV Rental Awards/Contributions/Memberships Bank Charges Communications Contract Services Donation from Golf Tournament Equipment Food / Luncheons / Catering Golf Expenses Insurance Office Supplies Pass Through Funds Professional / Honorariums / Legal Refund Rent Repair / Maintenance Room Rental Scholarship Software Taxes Transfers Travel Utilities
<b>Advocacy / Policy</b>	1.5.1 Annual Policy & Advocacy Summit 1.5.2 Legislative Break Sponsorship 1.5.3 Lobbying	
<b>Fiscal</b>	3.2.1 Financial Reporting 3.7 Bookkeeping	
<b>Communications</b>	2.6 Communications 2.6.1 Web Site Design & Administration	
<b>Sections/ Assemblies/ SPIGs</b>	2.3.2a Organizing Sections 2.3.2b Student Assembly 2.3.2c Nutrition & Dietetics 2.3.2d Nutrition & Dietetics Restricted Fund 2.3.2e Community Health Workers 2.3.2f Immunization SPIG / Section Restricted Fund	
<b>Operations</b>	3.1 Expand Resource Development 3.1b Resource Development / Community Grants 3.1.1 IHC CHW Grant 3.2.2 Financial Reporting 3.8.1 Business Planning 3.8.2 Coordinate Support Institutions 3.8.3 Business and Office Functions 3.8.4 Association's Info Tech Systems & Components 3.9 Director & Staff 4.0 Savings Fund 4.1 Endowment Fund	

**AUTHORIZING SIGNATURE:** \_\_\_\_\_

**AUTHORIZED BY:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**EXPLANATION & DETAILS:**