



Utah Public Health Association  
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 Fax: 801-930-5914

# 2018 INVOICE

Date Prepared: \_\_\_ / \_\_\_ / \_\_\_

Payment Requested By: \_\_\_ / \_\_\_ / \_\_\_

Bill to: _____ _____ _____	<b>AMOUNT: \$</b> _____  UPHA Invoice #: _____
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Group: _____	Account Code: _____	Category: _____
<b>Member Services</b>  <b>Advocacy / Policy</b>  <b>Fiscal</b>  <b>Communications</b>  <b>Sections/ Assemblies/ SPIGs</b>  <b>Operations</b>	1.2 2.1 2.1.1 2.1.2.x 2.1.3 2.1.5 2.1.6 2.1.7 2.1.8 2.2 2.4 2.3 2.5 2.7 2.8 2.10 2.11 3.1b 1.5.1 1.5.2 1.5.3 3.2.1 3.7 2.6 2.6.1 2.3.2a 2.3.2b 2.3.2c 2.3.2d 2.3.2e 2.3.2f 3.1 3.1b 3.1.1 3.2.2 3.8.1 3.8.2 3.8.3 3.8.4 3.9 4.0 4.1	Awards UPHA Main Conference CDC/APHA Accreditation Grant Accr Grants .1 UIHAB .2 UDOH Smith's Inspiring Donations CHW Conference Cancer Control BeWise Pre Conference Integrative Health Pre Conference Trevor Project Pre Conference Forums, Educational Webinars & Events Scholarships, Relations with Academics Membership APHA Affiliate Relationship Board of Directors Centennial Gala Early Career Professional Amazon Smile Donations Resource Development & Community Grants Annual Policy & Advocacy Summit Legislative Break Sponsorship Lobbying Financial Reporting Bookkeeping Communications Web Site Design & Administration Organizing Sections Student Assembly Nutrition & Dietetics Nutrition & Dietetics Restricted Fund Community Health Workers Immunization SPIG / Section Restricted Fund Expand Resource Development Resource Development / Community Grants IHC CHW Grant Financial Reporting Business Planning Coordinate Support Institutions Business and Office Functions Association's Info Tech Systems & Components Director & Staff Savings Fund Endowment Fund  Advocacy APHA Conference Association Staff AV Rental Awards / Contributions / Memberships Bank Charges Communications Contract Services Donation from Golf Tournament Equipment Food / Luncheons / Catering Golf Expenses Insurance Office Supplies Pass Through Funds Professional / Honorariums / Legal Refund Rent Repair / Maintenance Room Rental Scholarship Software Taxes Transfers Travel Utilities
<b>AUTHORIZING SIGNATURE:</b> _____		
<b>AUTHORIZED BY:</b> _____	<b>PHONE:</b> _____	

**EXPLANATION & DETAILS:**