

BOARD OF DIRECTORS**MEMBER SERVICES GROUP - OFFICERS - EXECUTIVE COMMITTEE**

Group & Position	Name	Mailing Address	Email	Office Phone	Cell Phone
OFFICERS & EXECUTIVE COMMITTEE					
<i>President</i>	Heather Borski	Utah Department of Health PO Box 142107 SLC, UT 84114-2107	heatherborski@upha.org	801-538-9998	801-499-1018
<i>President Elect</i>	Anna Dillingham	Davis County Health Department P.O. Box 618 Farmington, UT 84025	adillingham@co.davis.ut.us	801-525-5180	801-875-0678
<i>Vice President</i>	Sharon Talboys	Westminster College - Public Health 1840 S. 1300 E SLC Utah 84105	stallboys11@gmail.com	801-832-2172	801-903-7464
<i>Immediate Past President</i>	Dean Penovich	UDOH - EMS Preparedness PO Box 142004 SLC, UT 84114-2004	dpenovich@utah.gov	801-273-6656	801-913-2621
<i>Treasurer</i>	Jefferson Vick	1594 E. 9800 South Sandy, UT 84092	jefferson.vick@gmail.com		801-638-8673
<i>APHA Affiliate Representative</i>	Teresa Garrett		teresa.garrett@nurs.utah.edu		
<i>Secretary</i>	Emily Sagers	Utah Department of Health PO Box 142107 SLC, UT 84114-2107	esagers@utah.gov		
<i>Board Representative</i>	Cynthia Morgan	Creative Public Health Solutions 322 Clark Street Murray, UT 84107	cynthiamorganllc@gmail.com		801-499-1018
<i>Director</i>	Paul Wightman	Utah Public Health Association PO Box 9387 Millcreek, UT 84109	director@upha.org	801-828-0019	801-828-0019

MANAGEMENT GROUPS & BOARD MEMBERS

ADVOCACY					
<i>3rd Year</i>	Cynthia Morgan	Creative Public Health Solutions 322 Clark Street Murray, UT 84107	cynthiamorganllc@gmail.com		801-499-1018
<i>2nd Year</i>	Luke Chalmers	Utah Department of Health PO Box 14 ____ SLC, UT 84114- ____	lchalmers@utah.gov		801-875-0678
<i>1st Year</i>	Carol Okumura	SelectHealth 5381 S. Green Street Murray, Utah 84123	carol.okumura@selecthealth.org	801-442-9996	385-210-9953

FINANCIAL

<i>3rd Year</i>	Kelly Nielson	Salt Lake County Health Departmen 2001 S State Street, S2-600 SLC, UT 84114-4575	knielson@slco.org		801-833-9474
<i>2nd Year</i>	Dustin Jones	Utah Department of Health PO Box 142107 SLC, UT 84114-2107	dustinjones@utah.gov	801-538-9362	801-243-0942
<i>1st Year</i>	Shaheen Hossain	Utah Department of Health PO Box 14 ____ SLC, UT 84114- ____	shossain@utah.gov		

COMMUNICATIONS

<i>3rd Year</i>	Mary Brown	Utah Valley University Mail Stop 170 800 W. University Parkway	brownma@uvu.edu	801-863-7398	801-822-1778
<i>2nd Year</i>	Jessica Strong	Primary Children's Hospital 100 N. Mario Capecchi Drive Salt Lake City, UT 84113	jessica.strong@imail.org	801-662-6585	801-414-3939
<i>1st Year</i>	JoDee Baker	UDOH Informatics Program PO Box 142104 SLC, UT 84114-2014	jodeebaker@utah.gov	801-537-6195	801-864-8839

SECTION COUNCIL REPRESENTATIVE*Chosen by Sections***STAFF - EXECUTIVE DIRECTOR - OPERATIONS GROUP**

<i>Executive Director</i>	Paul Wightman	Utah Public Health Association PO Box 9387 Millcreek, UT 84109	director@upha.org	801-828-0019	801-828-0019
<i>Community Health Worker Coordinator</i>	Oreta Tupola	Utah Public Health Association PO Box 9387 Millcreek, UT 84109	otupola@upha.org	801-425-5428	801-425-5428

ASSEMBLIES, SECTIONS, SPECIAL INTEREST GROUPS

Group & Position	Name	Mailing Address	Email	Office Phone	Cell Phone
ASSEMBLIES					
STUDENT ASSEMBLY					
<i>Co-Chairs:</i>	Daniel Denhalter	495 Harmony Drive Layton, UT 84041	daniel.denhalter@utah.edu		
	Amelia Prebish		amprebish@utah.gov		
<i>Professional Development</i>	Katie Harris		kch0313@westminstercollege.edu		
<i>Committee:</i>	Matthew Wells	551 E. 300 N. Kaysville, UT 84037	wellsmattf@gmail.com		209-712-5246
<i>Conference Planning and Communications Committee:</i>	Rachel Forrest	1157 E. Sherman Ave	rachelforrest@gmail.com		801-688-3739
<i>Policy Committee:</i>	Scott Pew	3182 S 2000 E Salt Lake City, UT 84109	scottpew@gmail.com		706-537-1373
	Will Edgel	2483 S. 1700 E. Salt Lake City, UT 84106	willyedge189@gmail.com		801-834-2498

SECTION COUNCIL CHAIR
To Be Appointed

SECTIONS					
NUTRITION & DIETETICS					
<i>Chair</i>	Beverly Neville				
<i>Chair Elect</i>	<i>Vacant</i>				
<i>Secretary</i>	<i>Vacant</i>				
COMMUNITY HEALTH WORKERS					
<i>Chair</i>	Jeanette Villalta	2016 S. 925 W. Woods Cross UT 84087	smile38@live.com		801-888-8327
<i>Chair Elect</i>	Karen Toutai		karen.toutai@gmail.com		909-434-2241
<i>Past Chair</i>	<i>NA</i>				
<i>Seretary</i>	Patricia Eisenman		patricia.eisenman@health.utah.edu		801-403-5725
<i>Treasurer</i>	Gigi Saaveerda		mrs.rosygarden@gmail.com		801-688-3111
<i>Committee Chairs</i>					
<i>Workforce Development</i>	Gigi Saaveerda		mrs.rosygarden@gmail.com		801-688-3111
<i>Sustainable Finance</i>	Laura Nelson		LauraN@utahcounty.gov		801-851-7064
<i>Training and Education</i>	<i>Vacant</i>				
<i>Advocacy</i>	Jeannette Villalta		smile38@live.com		801-888-8327
<i>UPHA Staff:</i>	Oreta Tupola	Utah Public Health Association PO Box 9387 Millcreek, UT 84109	otupola@upha.org	808-392-8451	808-392-8451

SPECIAL INTEREST GROUPS

STANDING COMMITTEES

Group & Position	Name	Mailing Address	Email	Office Phone	Cell Phone
ANNUAL MEETING					
President Elect	Anna Dillingham	See Above	See Above	See Above	See Above
Vice President	Sharon Talboys	See Above	See Above	See Above	See Above
AWARDS					
3rd Year	Shaheen Hossain	Utah Department of Health	shossain@utah.gov		
2nd Year	Lori Greene	Weber-Morgan Health Department	lgreene@co.weber.ut.us	801-399-7189	
1st Year	Ivy Melton Sales	Davis County Health Department	ivy@co.davis.ut.us		
FINANCE					
Treasurer	Jefferson Vick	See Above	See Above	See Above	See Above
Financial Group	Kelly Nielson	See Above	See Above	See Above	See Above
	Dustin Jones	See Above	See Above	See Above	See Above
	Shaheen Hossain	See Above	See Above	See Above	See Above
LEGISLATIVE					
3rd Year	Cynthia Morgan	See Above	See Above	See Above	See Above
2nd Year	Luke Chalmers	See Above	See Above	See Above	See Above
1st Year	Carol Okumura	See Above	See Above	See Above	See Above
MEMBERSHIP					
Chair	Dean Penovich	See Above	See Above	See Above	See Above
NOMINATING					
3rd Year	Kathy Paras	Utah Department of Health	kparas@utah.gov		801-671-1964
2nd Year	Teresa Roark	Utah Department of Health	troarck@utah.gov	801-538-9215	
1st Year	Hilary Makris	Tooele County Health Department	hmakris@tooelehealth.org		
STRATEGIC PLANNING					
Chair	Paul Wightman	See Above	director@upha.org	801-828-0019	801-828-0019

UNITS TO BE STUDIED - PROPOSED BY RESOLUTIONS, 2015 - 2017

PROFESSIONAL DEVELOPMENT (2015)	RESOURCE DEVELOPMENT (2015, 2017)